



**Ohio Aglime Council**

746 Morrison Rd.  
Gahanna, OH 43230

**MEMORANDUM**

**TO:** 2024 Ohio Aglime Council Sampling Program Participants

**FROM:** Patrick Jacomet, Executive Director  
Adam Thiede & Jay Garrison – Ohio Aglime Council

**DATE:** June 10, 2024

**SUBJECT:** 2024 Ohio Aglime Sampling & Testing Program

**The Council has set a deadline of Friday June 28, 2024, for the receipt of all samples by Bowser-Morner Inc., Laboratory. There will be no exceptions to this deadline. Samples received after June 28, 2024, may not be included in the yearly report.**

All sampling and splitting must be conducted by an ODOT/OAIMA Level 1 Technician. The attached sheet explains the procedures that will be followed for all Ohio Aglime Council member plants.

Bowser-Morner, Inc. will test and report the results of these samples in a preliminary report through the OAC in July 2024. The new Aglime Report will be ready for distribution in August. **All billings will be through the Ohio Aglime Council.**

We thank you for your participation.



## Ohio Aglime Council Sampling Procedures

1. All Sampling, splitting and sample preparation shall be completed by an ODOT/OAIMA Level 1 Technician. A current list of Level 1 Aggregate Technicians can be found at [OAIMA | Aggregate Training Level 1](#)
2. Sample the Aglime stockpile and/or production with a sampling tube at four separate stockpile locations and/or production time intervals. **(Special Note: Using a sampling tube will improve the type of sample taken and, in most cases, will eliminate the effects of stockpile segregation.)**
3. Combine the four separate sample portions into one large field sample. Mix the combined portions to ensure that a homogeneous/representative sample been achieved. Using ODOT/OAIMA Level 1 procedures, split the large sample into three (3) approximately 500-gram sub-samples. **DO NOT Dry the samples! The as-received Moisture Content will be reported.**
4. Place each of the approximately 500-gram sub-samples into a separate plastic baggie. It is very important to double bag each sample to retain the "as-received" moisture content.
5. Each of the three (3) sub-samples must be identified and labeled **both inside and outside with the following information:** Sample Identification Forms are attached for your convenience. Please be sure to use a permeant marker when filling out these forms.  
Agricultural Limestone Sample A or B or C

<input type="checkbox"/> Company Name	<input type="checkbox"/> Sample ID
<input type="checkbox"/> Plant Name	<input type="checkbox"/> Sampled By
<input type="checkbox"/> Plant Location	<input type="checkbox"/> Date Sampled
<input type="checkbox"/> County	<input type="checkbox"/> Sampler Phone No.
	<input type="checkbox"/> Sampler Email
6. Select one of these sub-samples ("A", "B" or "C") and send it to Bowser-Morner, Inc., Attention Karl Fletcher, Be sure to Reference "**OAC (Current Year, Example "OAC 2024")**". You can also request sampling bags by contacting Karl Fletcher by emailing him at [kfletcher@bowser-morner.com](mailto:kfletcher@bowser-morner.com)
7. Retain the other two (2) sub-samples at your location until the final Aglime test report is received. These samples may be needed for retesting, if an error occurs in the sampling and testing program.

**Deadline for receipt of the Aglime samples at BMI by Close of Business,  
Friday, June 28, 2024.**

**Ship or Deliver Samples to:  
Bowser-Morner, Inc  
4518 Taylorsville Rd.**

**2024 Agricultural Limestone Sample - A ☐ B ☐ C ☐**

Company Name:	
Plant Name:	
Plant Location:	
County:	
Sample ID:	
Sampled By:	
Date Sampled:	
Sampler Phone No.:	
Sampler Email:	

**PLEASE COMPLETE THE ABOVE INFORMATION USING A PERMANENT MARKER****Dayton, OH 45424****Attn: Karl Fletcher****2024 Agricultural Limestone Sample - A ☐ B ☐ C ☐**

Company Name:	
Plant Name:	
Plant Location:	
County:	
Sample ID:	
Sampled By:	
Date Sampled:	
Sampler Phone No.:	
Sampler Email:	

**PLEASE COMPLETE THE ABOVE INFORMATION USING A PERMANENT MARKER****Ref. OAC 2023****2024 Agricultural Limestone Sample - A ☐ B ☐ C ☐**

Company Name:	
Plant Name:	
Plant Location:	
County:	
Sample ID:	
Sampled By:	
Date Sampled:	
Sampler Phone No.:	
Sampler Email:	

**PLEASE COMPLETE THE ABOVE INFORMATION USING A PERMANENT MARKER**

Ref. OAC 2024

Ref. OAC 2024

**Duplicate as needed for multiple sources.**